# Plant Protection Directorate Support to the National IPM Programme in Nepal IPM Farmer Field School

# **PROPOSAL**

| 1. Region:                               | 2. District:_ | 3. Location:                        | Distance from DADO:                |
|--|---------------|-------------------------------------|------------------------------------|
| 4. Name of FFS:                          |               |                                     |                                    |
| 5. Established Date                      | :             |                                     |                                    |
| a. date of 1 <sup>st</sup> Mee           | ting:         | _b. date of 2 <sup>nd</sup> Meeting | c. date of 3 <sup>rd</sup> Meeting |
| 6. Proposal and Dec farmer's practice or | •             |                                     | ndar and detail methods of present |

| 7. FFS Day & Time:                        |                   |
|---|-------------------|
| 8. Responsible IPM Facilitator:           |                   |
| 9. Name of other Team Members:            |                   |
| 10. Total No. of Participant Farmers: Mal | e: Female:        |
| 11. Name of FFS Team Leader:              | 12. Season/ Crop: |
| 13. No. of Sub-groups:                    |                   |

| Name of Sub Group | No. of P | articipants | Cub anoun I andon | Domonto |  |
|-------------------|----------|-------------|-------------------|---------|--|
| Name of Sub-Group | Male     | Female      | Sub-group Leader  | Remarks |  |
| 1.                |          |             |                   |         |  |
| 2.                |          |             |                   |         |  |
| 3.                |          |             |                   |         |  |
| 4.                |          |             |                   |         |  |
| 5.                |          |             |                   |         |  |

# 14. Gender Role Analysis Matrix:

|      |   |       | Gender Matrix |        |
|------|---|-------|---------------|--------|
| S.N. | Activities related to the crop production | Total | Male (%)      | Female |
|      |   |       |               | (%)    |
| 1    |   | 100 % |               |        |
| 2    |   | 100 % |               |        |
| 3    |   | 100 % |               |        |
| 4    |   | 100 % |               |        |
| 5    |   | 100 % |               |        |
| 6    |   | 100 % |               |        |
| 7    |   | 100 % |               |        |
| 8    |   | 100 % |               |        |
| 9    |   | 100 % |               |        |
| 10   |   | 100 % |               |        |
| 11   |   | 100 % |               |        |
| 12   |   | 100 % |               |        |
| 13   |   | 100 % |               |        |
| 14   |   | 100 % |               |        |

| 15 | 100 % |  |
|----|-------|--|
| 16 | 100 % |  |
| 17 | 100 % |  |
| 18 | 100 % |  |
| 19 | 100 % |  |
| 20 | 100 % |  |
| 21 | 100 % |  |
| 22 | 100 % |  |
| 23 | 100 % |  |
| 24 | 100 % |  |
| 25 | 100 % |  |
|    |       |  |

# 15. Bio-Data of the Participants:

| S.N. | Name & Address of the Farmer | Sex | Age | Literacy | Occupation | Land Holding |
|------|------------------------------|-----|-----|----------|------------|--------------|
| 1    |                              |     |     |          |            |              |
| 2    |                              |     |     |          |            |              |
| 3    |                              |     |     |          |            |              |
| 4    |                              |     |     |          |            |              |
| 5    |                              |     |     |          |            |              |
| 6    |                              |     |     |          |            |              |
| 7    |                              |     |     |          |            |              |
| 8    |                              |     |     |          |            |              |
| 9    |                              |     |     |          |            |              |
| 10   |                              |     |     |          |            |              |
| 11   |                              |     |     |          |            |              |
| 12   |                              |     |     |          |            |              |
| 13   |                              |     |     |          |            |              |
| 14   |                              |     |     |          |            |              |
| 15   |                              |     |     |          |            |              |

| 16 |  |  |  |
|----|--|--|--|
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |
| 23 |  |  |  |
| 24 |  |  |  |
| 25 |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |

#### Classification of Participants

| According to Age -Group |   |                     |            |                 |  |  |  |
|-------------------------|---|---------------------|------------|-----------------|--|--|--|
| 20 Yrs. & less          | 21-30 Yrs.                                    | 31-40 Yrs.          | 41-50 Yrs. | 51 Yrs & above  |  |  |  |
|                         |   |                     |            |                 |  |  |  |
|                         | According to Literacy According to Occupation |                     |            |                 |  |  |  |
| Illiterate              | Literate                                      | Educated            | Farming    | Farming & Other |  |  |  |
|                         |   |                     |            |                 |  |  |  |
|                         |   | According to Ethnic | city       | ·               |  |  |  |
| Dalit                   | Ethnic Group                                  | Others              | Total      | Remarks         |  |  |  |
|                         |   |                     |            |                 |  |  |  |

Literate: Study up to Class 7, Educated: Study above Class 7

| 16. Comparative Study on IF  | PM Vs Farmer Praction | ce: |                |      |
|------------------------------|-----------------------|-----|----------------|------|
| Objectives:                  |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
| Detail of the Study:         |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                | <br> |
|                              |                       |     |                | <br> |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
| 17. Simulation Studies:      |                       |     |                |      |
|                              |                       |     |                |      |
| Objectives:                  |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
| Details:                     |                       |     |                | <br> |
|                              |                       |     |                | <br> |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
| 18. Other Studies of Farmer' | s Interest:           |     |                |      |
|                              |                       |     |                | <br> |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |
| Prepared by:                 | Date:                 |     | _ Approved by: |      |
|                              |                       |     |                |      |
|                              |                       |     |                |      |

Note: Additional Sheets can be added, if required